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KUFR INTERFAITH INDOCTRINATION IN THE TASHEEL SYLLABUS OF THE NNB CLIQUE OF MUNAAFIQEEEN

THE TAFSEER OF SURAH KAAFIROON

Once some chiefs of the Mushrikeen approached Rasulullah (Sallallahu alayhi wasallam) with an interfaith plan for establishing harmonious co-existence between the kuffaar/mushrikeen and the Muslims. The Quraish proposed to Rasulullah (Sallallahu alayhi wasallam) that he should worship their idols for a year and they would worship Allah Ta'ala for a year.

This annual rotational scheme of worship for harmony and co-existence was the proposal of the mushrikeen who were the first architects of the interfaith movement which is so vigorously promoted by the Yahood and Nasaara and the Munaafiqeen slinking in our midst.

Vehemently rejecting this interfaith overture, Rasulullah (Sallallahu alayhi wasallam) unequivocally proclaimed that even if they placed the sun in his right hand and the moon in his left hand, he would never desist from the proclamation of Tauhid and the worship of Allah Azza Wa Jal.

These miserable kuffaar, seeking to leave no stone unturned in their insane craving to destroy the nascent Islam, watering down their rejected initial interfaith proposal, proposed that even if Rasulullah (Sallallahu alayhi wasallam) would kiss just one of their idols once, they would accept him, his Deen and worship Allah Ta'ala. Even this proposal was rejected with contempt.

Those miserable moron molvis and *maajin* muftis who justify their haraam participation in the obscene media such as youtube and facebook with the absolutely

flaccid argument that millions of Muslims will be guided by their facebook propagation, should examine their hearts and apply their brains to this rejection of Rasulallah (Sallallahu alayhi wasallam). Despite the chimera of the mushrikeen of Makkah embracing Islam and the pledge of harmonious co-existence if he would just once kiss one of their idols, he categorically rejected their interfaith proposal regardless of the hallucinated benefits which shaitaan always dangles in front of Muslims to ensnare them into his evil plots.

At this juncture of rejecting the interfaith proposal of the mushrikeen, Surah Kaafiroon was revealed to dash the hopes of the kuffaar. Surah Kaafiroon was revealed to denounce and reject interfaith conspiracies, not to establish grounds for initiating this satanic plot as the NNB Munaafiqeen contend. This Surah most conspicuously and emphatically rejects interfaith. But today Reverend Abraham Bham and his NNB Clique of moron molvis in their cunning Tasheel series of booklets are attempting to indoctrinate Maktab children with the interfaith kufr plot which Iblees has urinated into their brains.

What did Rasulallah (Sallallahu alayhi wasallam) do when the mushrikeen had proposed their interfaith compromise for tolerance and harmonious co-existence? Did he engage the kuffaar priests in their churches and temple for propagating ‘tolerance’ and ‘harmonious co-existence’? Did he go and kiss an idol or worship kufr emblems as Reverend Abraham had done sitting under a dozen crosses in a church praying for the success of the kuffaar? What did he do? On the revelation of Surah Kaafiroon which was revealed specifically for denouncing and rejecting interfaith proposals which are to this day based on the fallacy of ‘tolerance’ and ‘harmonious co-existence’, Rasulallah (Sallallahu alayhi wasallam) proceeded directly to Musjidul Haraam which at that time was the citadel of idolatry housing hundreds of idols, and he loudly recited Surah Kaafiroon to the assembly of Quraish mushrikeen. Thus, the interfaith mushrikeen lost all hope of achieving an interfaith compromise with Islam and its Tauheed.

It is imperative to understand and keep in mind that Allah Ta’ala had revealed this Surah to reject interfaith. But, in lesson 8 of their Tasheel series of maktab booklets, the NNB Clique states:

“Lessons Learnt

Throughout the ages, attempts have been made to bring Kufr and Islam under one banner in the spirit of tolerance. Thus, present day efforts should not surprise a Muslim in the least bit.

This Surah very beautifully explains that we could engage in interfaith relations in order to achieve harmony in a community or society. This does not in any way mean acceptance of Kufr.”

Most certainly it means ostensible acceptance of kufr, shirk and atheism which are all ideologies placed on par with Islam by the satanic interfaith ideology which Reverend Abraham Bham and his NNB Clique cohorts espouse so ardently. The aforementioned citation which is this Clique's teaching to maktab children, is their subtle plot of indoctrination.

Being fully aware of Islam's and the Muslim community's implacable hatred for interfaith kufr exercises, the NNB Clique of Reverend Abraham Bham, the Cross-Worshipper, has taken to the plot of indoctrinating the maktab pupils – to make interfaith acceptable to the children. So tomorrow when they are adults, there will be a responsive chord in their hearts for kufr and shirk propagated by Iblees, under cover of the interfaith ideology which these brainwashed children will believe to be a teaching of the Qur'aan Majeed. This is the way the Munaafiqeen operate. They dig up the foundations of the Deen from within.

Far from “*verily beautifully explaining*” the feasibility and even merit of engaging in interfaith relations, the Qur'aan in general, and Surah Kaafiroon in particular, vehemently and vigorously deprecate, condemn and prohibit the slightest participation in interfaith exercises.

There is nothing so abhorrent as shirk and kufr to Allah Ta'ala, hence the very suggestion of interfaith dialogue which dilutes the rigidity and uncompromising stance of Islamic Tauheed, is absolutely repugnant to Allah Ta'ala and the Ummah.

This NNB Clique, like all kuffaar interfaithers, monotonously dangle the chimera of ‘harmony’ and ‘tolerance’ in front of Muslims to entrap them into shaitaan's web of kufr and shirk. Despite the very clear Qur'aanic refutation of interfaith, these evil NNB Clique Munaafiqeen are at pains in their abortive efforts to satanically promote the ideology of interfaith which was initiated by the Mushrikeen of Makkah more than fourteen centuries ago, and which is today vigorously being promoted by the Yahood and Nasaara enemies of Islam, and which these bootlicking Munaafiqs of the NNB Clique are espousing and promoting. They have now introduced their plot to the unsuspecting maktab pupils. Their long term plot is the destruction of Islam – the Islam which we know – the Islam of Rasulullah (Sallallahu alayhi wasallam) and the Sahaabah.

These Munaafiqeen should elaborate on their canard:

“Throughout the ages, attempts have been made to bring Kufr and Islam under one banner in the spirit of tolerance. Thus, present day efforts should not surprise a Muslim in the least bit.”

Who had made these attempts? What were these attempts? How is it ever possible to bring Kufr and Imaan under one banner when both these are mutually repellent ideologies? Imaan vigorously repels the RIJS of KUFUR. The very attempt to bring

KUFR and Imaan under one banner is capital KUFR which expels such proponents from the fold of Islam. The truth is that never was there any such attempt in history.

History testifies that there had always been Jihaad from the side of Islam against the kuffaar or the world. Far from bringing Kufr and Islam under one banner, Islam advanced to eliminate Kufr, hence half of the world was placed under the domination of Imaan and Islam by the Sword of Jihad. The Standard of Imaan was raised over the hilltops of the world and the cross of Christianity was hauled from citadels and palaces to be cast into the dust of disgrace.

It is essential for Muslims who have children in the maktabas of this Munaafiq NNB Clique to object against this kufr indoctrination which these human shayaateen have subtly slipped into their text booklets for misguiding the pupils. Parents must demand the withdrawal of their Tasheel series which pose a danger to the Imaan of the children.

The Islamic attitude regarding religious interfaith dialogue is adequately explained in the *Uswah Hasanah* (Sterling Example) of Nabi Ibraaheem (Alayhis salaam). Stating this attitude of Imaan, the Qur'aan Majeed says:

“Verily, there was for you the Sterling Example of Ibraaheem and those who were with him when they said to their (mushrik) people: ‘Verily, we are free from you and from the (idols) you are worshipping besides Allah. We have rejected you, and enmity and hatred have surfaced between us and you forever as long as you do not believe in The One Allah...”

(Al-Mumtahinah, Aayat 4)

Rejecting with vehemence any compromising dialogue with the kuffaar, the Qur'aan Majeed states: *“Verily, you (O Mushrikeen!) and that (idols) you are worshipping besides Allah, are fuel for Jahannam.”* (Al-Ambiya, Aayat 98)

Another example of Nabi Ibraaheem (Alayhis salaam) teaching Muslims the lesson of valid dialogue with the kuffaar, is explained by Allah Ta'ala in the Qur'aan Majeed:

“Recite for them (the Mushrikeen) the episode of Ibraaheem when he said to his father and his people: ‘What are you worshipping?’ They said: ‘We worship idols and we are devoted to them.’ He said: ‘Do they hear you when you call or do they benefit you or harm you?’ They said: ‘In reality we found our forefathers doing so.’ He said: ‘Do you see (i.e. understand) that which you are worshipping – you and your forbearers? Verily, they are my enemies except Rabbul Aalameen.”

(Ash-Shu'raa, Aayaat 70 – 77)

This is the ‘dialogue’ with the kuffaar. Imaani dialogue is Tableegh of Tauheed. It is not a compromise or a bootlicking exercise for hallucinated ‘harmony’, ‘co-existence and ‘tolerance. All such attempts are plots of Iblees.